

**CRANSTON SCHOOL COMMITTEE MEETING**  
**APRIL 6, 2017**  
**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**  
**845 Park Avenue**  
**Cranston, Rhode Island**  
**PUBLIC MEETING –6:30 P.M.**

1. Call to order Public Session - 6:30 p.m.
2. Roll Call – Quorum
3. Public Acknowledgements/Communications
4. Chairperson's Communications
5. Superintendent's Communications
6. School Committee Member Communications
7. Public Hearing
  - a. Students (Agenda/Non-Agenda Matters)
  - b. Members of the Public (Agenda Matters Only)
8. Action Calendar/Action Agenda
9. Discuss and vote on Food Service Management Company Contract for 2017-2018.
10. Consent Calendar/Consent Agenda

**RESOLUTION(s)**

**TABLED RESOLUTION(s)**

**Resolution No. 17-03-31    RESOLVED**, that at the recommendation of the Superintendent the Food Service Management Company (FSMC) contract be awarded to SODEXO pursuant to the terms and conditions of the RFP and bid documents for the period 2017-2018.

11. Public Hearing on Non-Agenda Items
12. Announcement of Future Meeting(s) – April 12, 2017 and April 24, 2017
13. Adjournment

School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.

Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda.

Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date.

Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 845 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

Posted: March 28, 2017